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## TEAM SELECTION

Championship for which Team selected: \_\_\_\_\_

Date of Championship: \_\_\_\_\_ Discipline: \_\_\_\_\_

Selection Committee Members:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TEAM SHORT LIST IS AS FOLLOWS (FOR RATIFICATION BY SANEF MANAGEMENT):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This serves to confirm that the Selection Criteria as published on the SANEF Website were followed.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Discipline Chairman)

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